

YEAR 2 - WARRAGAMBA DAM - EXCURSION PERMISSION NOTE

Name of Excursion: Warragamba Visitors Centre and Dam

Purpose of Excursion: Students will observe how our water is stored and learn about how water is provided to our homes. They will review the water cycle and how to protect and conserve water.

Date of Excursion: Tuesday, 14th June 2022

Excursion Location: Visitors Centre, Production Ave, Warragamba

Mode of Transport: Bus

Time of Departure: 9:00am

Expected Return Time: 1:45pm

Uniform: Sports uniform including a jacket (it can get cold there) and a school hat

Items Required: Fruit, Lunch and MUST bring a water bottle

The cost of this experience is covered by the School Resource Fee included in your School Fee Statement

Please return the signed section below to the class teacher by Monday, 6th June 2022.

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I give permission for my child _____ in class _____ to attend the Warragamba Dam excursion on **Tuesday, 14th June, 2022. I understand that travel will be by bus and that departure from school will be at 9:00am.**

Does your child have any allergies? _____
(If so, please name allergy)

Is your child at present on any medication? _____
(If so, please name medication)

Parent/Carer Name

Parent/Carer (Signature)

Date

This excursion requires **3 parents** to assist with supervision. If you are able to attend the excursion, please complete the form below and return to school as soon as possible. It is not always possible to take all available parent volunteers. You will be notified if your attendance is required on this occasion.

- I have attended a Child Protection Briefing for Volunteers at school within the past 2 years.
- I have completed the NEW 'Building Child Safe Communities - Undertaking for Volunteers' Form within the past 2 years.
- I have completed the NEW online Child Protection Training Module within the past 2 years.

Have you received two doses of the covid 19 vaccine YES / NO

You will need to show this on the morning of excursion departure as part of CEDP vaccination policy for staff and volunteers

Name _____ Signed _____

IMPORTANT: THIS SECTION MUST BE RETURNED BEFORE MONDAY, 6TH JUNE 2022.